



A meeting of the **CABINET** will be held in **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 15 JULY 2025** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

#### **1. MINUTES (Pages 5 - 10)**

- (a) To approve as a correct record the Minutes of the meeting held on 17 June 2025; and
- (b) To correct the minutes of the 15 May 2025 meeting – Minute Number 3 - to reflect that Councillor S A Howell was appointed as the Executive Councillor for Communities, Health and Leisure.

**Contact Officer: Democratic Services - (01480) 388169**

#### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

**Contact Officer: Democratic Services - (01480) 388169**

#### **3. REGENERATION OPPORTUNITIES REPORT (Pages 11 - 38)**

To receive a report seeking Cabinet approval to move forward to the next stages with a regeneration partnership with Capital and Centric (C&C) relating to sites within the Market Towns.

Executive Councillor: S Wakeford.

**Contact Officer: P Scott - 07874 887465**

#### **4. INCREASING AFFORDABLE HOUSING - INSPIRED SOLUTIONS (Pages 39 - 88)**

To receive a report presenting the proposal to work alongside Inspired Solutions to deliver various development sites across Huntingdonshire to support housing delivery, in particular affordable housing responding to housing need.

Executive Councillor: S Wakeford.

**Contact Officer: P Scott - 07874 887465**

**5. ONE LEISURE INDEPENDENT REVIEW UPDATE (Pages 89 - 202)**

To receive a report presenting an update on all of the recommendations illustrated in the Independent Review and to close out that particular action from the original report dated 19 March 2024.

Executive Councillor: S Howell

**Contact Officer: G Holland - (01480) 388157**

**6. REVISED CLIMATE ACTION PLAN (Pages 203 - 246)**

To receive a report presenting the ongoing progress made towards achieving a carbon net zero Council by 2040, as set out in the Council's Climate Strategy and Action Plan.

Executive Councillor: L Davenport-Ray.

**Contact Officer: H Robinson - (01480) 388388**

**7. HUNTINGDONSHIRE ECONOMIC GROWTH STRATEGY (Pages 247 - 292)**

To receive a report presenting the refreshed Economic Growth Strategy (EGS).

Executive Councillor: S Wakeford. –

**Contact Officer: R Tomlin - (01480) 388534**

**8. EXCLUSION OF PRESS AND PUBLIC**

To resolve –

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

**9. 3C SHARED SERVICES PARTNERSHIP RENEWAL AGREEMENT (Pages 293 - 352)**

To receive a report presenting the case for renewing the agreement of the shared service for the provision of Building Control, ICT and Legal.

Executive Councillor: L Davenport-Ray.

**Contact Officer: J Taylor - (01480) 388119**

7 day of July 2025

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Democratic Services, Tel No: (01480) 388169 / e-mail: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

**Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.